

2. For they are the distributors of wealth (over the world), and, never heedless, discharge their functions every day.
3. May they, who are immortal, bestow^ upon ns mortals, happiness, annihilating our-foes,
4. May the adorable IND&AJ the MARIAS, PUSHAS, and BHAQA, -so direct our paths, (that they may lead) to the attainment of good gifts.
5. P&5HA23, VisHNU₃^a MAEUTS/⁰ make our rites restorative'of our- cattle; make us prosperous.
6. The winds bring sweet (rewards) to the saerifieer; the rivers bring sweet (waters). May the herbs yield sweetness to us.
7. May night and morn be sweet; may the region of the earth be full of sweetness; may the protecting heaven be sweet to us.
8. May YANASPATI be possessed of sweetness towards us ; may the sun be imbued with sweetness; may the cattle be §sweet to us.
9. May MITBA be propitious-to us; may VARTJNA, may AETAMAK[?] be propitious to ns; may INDBA. and BEIHASPATI be propitious to us; may the wide-stepping YISHNU be propitious to us.

* *J^ishnu* is said to mean the pervader^ or pervading deity.

^b The term of the text is *eBay&cah*, which is e3:piain6i_s by the

Scholiast, the troop of J&ric&, from their going
with horses
(*eraik*).